
ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

~~XXXX~~
~~XXXX~~

☒ yes ☐ no

☒ Mr. Artist Paul B. Arnold
(Last Name Last)

Permanent Address Department of Art, Oberlin College

Street Oberlin, Ohio City

44074

Tel. (216) 775-8181

Zip

Area Code

Temporary Address see above

Street

City

Tel. ()

Zip

Area Code

Permanent address is in what county? Lorain

Born in Cuyahoga County ☐ Yes ☒ No

None

Collaborator _____
(If Any)

If May Show entries are not accepted or not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist C.O.D. at this address:

Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until January 2, 1977.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature Paul B. Arnold

Sold original & 10 duplicates

ENTRY BLANKS

1

- ☐ 1. Paintings ☒ 2. Graphics ☐ 3. Photography
☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts

Medium or Materials

Color Woodcut

Title

E, F, Gee

Price or NFS

\$90

Insurance Value
If NFS Only

Size

20 7/8" x

24 1/4"

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

10

Total No. in Edition

20

Price
Unframed
\$90

Price of
Frame
\$45

DO NOT WRITE IN THIS SECTION

104

104 (2)

ACCEPTED

X

REJECTED

FEE PAID

BY

10/21

L.H.

2

- ☐ 1. Paintings ☒ 2. Graphics ☐ 3. Photography
☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts

Medium or Materials

Color Woodcut

Title

Periscopic

Price or NFS

\$110

Insurance Value
If NFS Only

Size

21 5/8" x

29 3/8"

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

10

Total No. in Edition

20

Price
Unframed
\$110

Price of
Frame
\$45

DO NOT WRITE IN THIS SECTION

105 (2)

ACCEPTED

REJECTED

X

RECEIVED

BY

10/21

MCC.